

**WHIPPET & GREYHOUND CLUB  
OF  
SOUTH AUSTRALIA**

Financial year 1/11/09-31/10/10

**NEW MEMBERSHIP – RENEWAL MEMBERSHIP APPLICATION**

**SUBSCRIPTIONS**

<b>FAMILY – 2 Adults &amp; 2 Children</b>	<b>\$25.00</b>
<b>JOINT</b>	<b>\$20.00</b>
<b>SINGLE – 18 years &amp; over</b>	<b>\$15.00</b>
<b>PENSIONER (Card to be produced)</b>	<b>\$7.00</b>
<b>JUNIOR – under 18 years</b>	<b>\$7.00</b>

**NAME:** .....  
(MR. / MRS. / MISS / MS)

**ADDRESS:** .....

**POSTCODE:** .....

**PREFIX:** .....

**PHONE: Home** ..... **Work**.....

**MOBILE:** .....

**EMAIL:** .....

**WEB:** .....

**SIGNATURE(S):** .....

**DATE:** .....

**For Junior Membership:**  
**Parent/Guardian Witness**.....

**DATE:** .....

**Return back to our Secretary:**

Helen Jones  
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